

## Club Health Assessment for Ident 5941 - Rep of South Sudan - UND through December 2018

| MTERNATIONAL                             |   |                                   |                            |                                      |                |             | Status  | •                         | Membership                                     |                                 |                                      |                      |  |                                     |   |   | Reports                                 |                       |   |                                    |  |                    | LCIF  |
|--|---|-----------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|--|--------------------|---|
| Club<br>Number                           | Club<br>Name  |                                   |                            |                                      | narter<br>Date |             |   |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |                                    | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donation<br>for curre<br>Fiscal<br>Year               |
|  |   |                                   |                            |                                      |                |             | imber of to<br>on status of<br>within la<br>two year<br>in bracke | quo<br>st<br>rs           | If below<br>15<br>members<br>appears<br>in red | 3                               |                                      |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |   | officers that                      |  |                    |   |
| 130883 Awe                               | Clubs less than two years old  130883 Aweil 06/16/2017  Clubs more than two years old |                                   |                            |                                      |                | · (         | Cancelled   | (8*)                      | 0  | 0                               | 25                                   | -25                  | -100.00%   | <mark>%</mark> 25                   | 2   | 0   | 1                                       | None                  |   |                                    | N/R  | 90+ Days           |   |
| 119392 JUBA HOST                         |   |                                   |                            |                                      | 05/16/2013     |             | Status Quo(1)   |                           | 24   | 0                               | 0                                    | 0                    | 0.00%  | % 24                                |   | 25  | 2                                       | None                  |   |                                    | 24+  |                    |   |
| Current YT Total Ne Clubs Clul Count Cou | w Ca<br>bs (  | YTD<br>ancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth  | YTD<br>Net<br>Growtl<br>% | Co<br>h M                                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r wit                | of Clubs<br>h less than<br>20<br>nembers                   | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | s in F                | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Cancelled<br>Club                              | Lost Ca            | % of Clubs<br>ancelled for<br>on-Financial<br>Reasons |
| 1  | 0   | 1                                 | -1                         | 24                                   | 0              | 25          | -25   | -51.02                    | 2%   | 49                              | 24                                   |                      | 0%   | 100%                                | 100%  | 0%  | 1                                       |                       | 0%  | 1                                  | 2  | 25                 | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.